Andreas Osiander, Foreword to Copernicus's On the Revolution of the Heavenly Spheres

To the Reader: Concerning the Hypothesis of this Work

There have already been widespread reports about the novel hypotheses of this work, which declares that the earth moves whereas the sun is at rest in the center of the universe. Hence certain scholars, I have no doubt, are deeply offended and believe that the liberal arts, which were established long ago on a sound basis, should not be thrown into confusion. But if these men are willing to examine the matter closely, they will find that the author of this work has done nothing blameworthy. For it is the duty of an astronomer to compose the history of the celestial motions through careful and expert study. Then he must conceive and devise the causes of these motions or hypotheses about them. Since he cannot in any way attain to the true causes, he will adopt whatever suppositions enable the motions to be computed correctly from the principles of geometry for the future as well as for the past. The present author has performed both these duties excellently. For these hypotheses need not be true nor even probable. On the contrary, if they provide a calculus consistent with the observations, that alone is enough. Perhaps there is someone who is so ignorant of geometry and optics that he regards the epicycle of Venus as probable, or thinks that it is the reason why Venus sometimes precedes and sometimes follows the sun by forty degrees and even more. Is there anyone who is not aware that from this assumption it necessarily follows that the diameter of the planet at perigee should appear more than four times, and the body of the planet more than sixteen times, as great as at apogee? Yet this variation is refuted by the experience of every age. In this science there are some other no less important absurdities, which need not be set forth at the moment. For this art, it is quite clear, is completely and absolutely ignorant of the causes of the apparent nonuniform motions. And if any causes are devised by the imagination, as indeed very many are, they are not put forward to convince anyone that they are true, but merely to provide a reliable basis for computation. However, since different hypotheses are sometimes offered for one and the same motion (for example, eccentricity and an epicycle for the sun's motion), the astronomer will take as his first choice that hypothesis which is the easiest to grasp. The philosopher will perhaps rather seek the semblance of the truth. But neither of them will understand or state anything certain, unless it has been divinely revealed to him.

Therefore alongside the ancient hypotheses, which are no more probable, let us permit these new hypotheses also to become known, especially since they are admirable as well as simple and bring with them a huge treasure of very skillful observations. So far as hypotheses are concerned, let no one expect anything certain from astronomy, which cannot furnish it, lest he accept as the truth ideas conceived for another purpose, and depart from this study a greater fool than when he entered it. Farewell.

This foreword by Osiander was originally anonymous.